



**AGENDA**  
**BOARD OF ADJUSTMENT MEETING**  
Conference Room 101  
Thursday, August 7, 2025  
6:00 PM

**I. INTRODUCTION OF THE BOARD AND CITY STAFF**

**II. APPROVAL OF MEETING SUMMARY**

- A. Approval of March 6, 2025 Meeting Summary

**III. REQUEST FOR AFFIDAVIT OF PUBLICATION**

**IV. PUBLIC HEARING ITEMS**

- A. **B.A. 03-2025 Judson Manor, Lot 27:** A request for a variance of the structure setbacks of the "R-3" Residential District for a .3-acre tract of land located south of Beagle Lane and east of Judson Manor Drive.

**V. ADJOURNMENT**

PERSONS REQUIRING AN ACCOMODATION TO ATTEND AND PARTICIPATE IN THE BOARD OF ADJUSTMENT MEETING SHOULD CONTACT CITY CLERK VICKIE MCGOWND AT (636) 537-6716 AT LEAST TWO (2) BUSINESS DAYS PRIOR TO THE MEETING.