

MEETING NOTICE
Chesterfield Citizens Committee for the Environment
September 26, 2013, 6:30 p.m.
City Hall, Rooms #101-2

- I. Call to Order/Agenda**
 - A. Attendance/Absences/Notices.
 - B. E-Reports: 8/22/13 Minutes, *A/W Republic, Abi/Bow*
 - C. Handouts: 17th Annual America/Missouri/Chesterfield Recycles Event Sat., Nov. 9 Flyer/Layout; Your Blue Planet's GREEN Challenge – Secondary Edition.
- II. “Sustainability by Design” Projects**
 - A. Special Guest - Diane Droege, Girl Scout Troop #1668 Leader, Update on Troop's Plan for promoting Recycles Day and participation at event.
 - B. Stellar Green Youth Team – New Applicant, Jacob Mack, & update - Scott S.
 - C. Movement of “Tree Wall” with Certifications, Proclamations, Awards, etc. – Libbey.
 - D. BiodiverseCity St. Louis Update – Libbey.
 - E. NWF – Darcy.
 - 1. Update - FIRST Public Rockwood Schoolyard Wildlife Habitat Site in Chesterfield; & National School of Character.
 - a. Invasive honeysuckle removal: B & G Scouts, PRCAC; TBA for October 12, details TBA from school. *Sign-Up Sheet.*
 - 2. National Telephone Conference of 9/24, 3 PM Central.
 - F. Care Bears update.
 - 1. Wings of Hope: Bears and Binkie Blankets - - date/time/place.
 - 2. Working the Schools – Jeanne T.
 - 3. More Care Bears: 80 received!
 - G. October Energy Awareness Tabletop – up Mon., Oct. 7/down Thurs., Oct. 24 – Donna, Jeanne C., Darcy.
 - H. CCE's Contest for Homeowners 2014 - Development Team Report: Ben, Bob, Patty, Polly, Donna. Whole package due Dec. 19 meeting.
 - 1. Poster plans – Donna P.
 - 2. Spring 2014 plant; Fall 2014 decision?
 - 3. Buy NWF Certification outdoor sign for the winning home/lot/area (wall or ground mount).
 - 4. NWF Certification + Signature Garden + The Landscape Challenge + 25th Anniversary Signature Garden Model Helps Pollinators = THIS 2014 Competition?
 - 5. Develop Flyer for Nov. 21 meeting.
 - I. PRCAC – 9/21 – Darcy.
 - 1. 2014 MDOC Community Stewardship Grant – update.
 - a. CCE Letter, GS Troops 2435 & 1668.
 - b. Spring and Fall 2014 plantings at Eberwein TBA.
 - J. 17th America/Missouri/Chesterfield Recycles Day, Sat., Nov. 9, 2013, at Central Park/Pavilion Drive-Thru. 8-9 AM Set-Up. 9 AM – 1 PM.
 - 1. NEW Guidelines on city web site
<http://www.chesterfield.mo.us/america-recycles-day.html>

2. **View Event Flyer; review Partners. Need to distribute to Volunteer Partners for PR for Event. PR Other public relations?**
 3. **Volunteer needs/defined placements-jobs - Libbey.**
 4. **Decide on America the Beautiful giveaways? – Libbey, James.**
- K. **City Hall Recycling update – James.**
- L. **23rd Annual Chesterfield Earth Day Festival 2014: Sat., April 26, 2014; where; when; who? – Libbey.**
- M. **Living Legacy/Ted Jansen/Eastern Mo Beekeepers – Darcy.**
- N. **Help with Chesterfield/4 P's Brochure; Final due Oct. 24 meeting – Bob E.**
- O. **Buying Recycles Means Closing the Loop Brochure update; due Oct. 24 meeting – Jeanne C., Jeanne T., Donna P., Debbie H., Patty W.**
- P. **Your Blue Planet's GREEN Challenge – Secondary Edition – Su, James.**
1. **Change out verbiage of 'Good Neighbor Pledge' as 'header' on city's web site to 'Your Blue Planet's GREEN Challenge – El. Or Sec. Edition'.**
- Q. **SOLAR FAIR – free education program for Subdivision Trustees/public/city hall/when/presenters/dates – whole plan/Vote – Bob E.**
- R. **NWF Certifications: Smoke House, checking Lion's Choice – Jeanne C., Darcy. Are all our residences NWF Certified?**
- S. **Conservation Leadership Corps/CFM – Affiliate Member Recommendations DUE 10/31 - - BRING NOMINATIONS WRITTEN UP TO NEXT MEETING (10/24) OR EMAIL directly.**
<http://confedmo.org/cfm2/index.php/programs-and-activities/clc>
- T. **Other.**
- III. **Calendar:**
- A. **October – Energy Awareness Month/Energy Star.**
 - B. **Oct. 15 city newsletter articles due for December issue.**
 - C. **Sat., Nov. 9, 2013 - 17th America/Missouri/Chesterfield Recycles Day, Central Park/Parking. Lot Drive-Thru, 8-9 AM set-up; 9 AM – 1 PM.**
 - D. ***REMEMBER: Nov. and Dec. Meetings are on 3rd Thursdays due to Holidays.**
- IV. **Next Meeting: October 24, 6:30 PM, City Hall – Room #101-2.**