



AGENDA
CITY COUNCIL MEETING
Chesterfield City Hall
690 Chesterfield Parkway West
Wednesday, May 19, 2021
7:00PM

- I. CALL TO ORDER** – Mayor Bob Nation
- II. PLEDGE OF ALLEGIANCE** – Mayor Bob Nation
- III. MOMENT OF SILENT PRAYER** – Mayor Bob Nation
- IV. ROLL CALL** – City Clerk Vickie McGownd
- V. APPROVAL OF MINUTES** – Mayor Bob Nation
 - A. City Council Meeting Minutes** – May 3, 2021
- VI. INTRODUCTORY REMARKS** – Mayor Bob Nation
 - A. Thursday, May 20, 2021 – Planning & Public Works (5:30 pm)**
 - B. Monday, May 24, 2021 – Planning Commission (7pm)**
 - C. Tuesday, May 25, 2021 – Parks, Recreation and Arts (5:30 pm)**
 - D. Monday, May 30, 2021 – City Hall Closed – Memorial Day**
 - E. Monday, June 7, 2021 – City Council (7pm)**
- VII. COMMUNICATIONS AND PETITIONS** – Mayor Bob Nation
 - A. Oath of Office** – Municipal Judge Mark Gaertner
 - B. Proclamations** – The Coding Cheetahs
 - Ashvik Kothari – Chesterfield Elementary School
 - Nikhil Sharma – Chesterfield Elementary School
 - Devansh Sharma – Kehrs Mill Elementary School
 - Shrey Sharma – Kehrs Mill Elementary School
 - Swaraj Pandey – Wildhorse Elementary School

VIII. APPOINTMENTS – Mayor Bob Nation

- A. Architectural Review Board – Appointment (Susan M. Lew)
Planning & Public Works Committee recommends approval**
- B. Architectural Review Board – Appointment (Kristopher T. Mehrstens)
Planning & Public Works Committee recommends approval**

IX. COUNCIL COMMITTEE REPORTS

- A. Planning and Public Works Committee – Chairperson Mary Monachella,
Ward I**
 - 1. Next Meeting – May 20, 2021 (5:30pm)**
- B. Finance and Administration Committee – Chairperson Michael Moore,
Ward III**
 - 1. Destruction of Records – In Accordance with F&A Policy No. 1 and the
Records Retention Schedule for the State of Missouri**
 - 2. Reimbursement Agreement for Legal Expenses**
 - 3. Public Purpose – Proposed Policy**
 - 4. Franchise Tax Audit Update**
- C. Parks, Recreation and Arts Committee – Chairperson Mary Ann
Mastorakos, Ward II**
 - 1. Next Meeting – Tuesday, May 25, 2021 (5:30 pm)**
- D. Public Health and Safety Committee – Chairperson Tom DeCampi, Ward IV**

X. REPORT FROM THE CITY ADMINISTRATOR – Mike Geisel

XI. OTHER LEGISLATION

- A. Bill No. 3343 - Grand Reserve, Plat 2 – Record Plat – An ordinance
providing for the approval of a Record Plat for Plat 2 of the Grand Reserve
subdivision, a 0.729-acre tract of land zoned “R-4” located east of the
intersection of Olive Boulevard and Grand Reserve Drive (18S641691) (First &
Second Readings) Planning Commission recommends approval.**

B. Bill No. 3344 - 2272 & 2241 Clarkson Rd. - Boundary Adjustment Plat –

An ordinance providing for the approval of a Boundary Adjustment Plat for 2272 & 2241 Clarkson Road, a tract of land totaling 1.006 acres zoned “NU” Non-Urban District located east of Clarkson Road and south of Wilson Avenue (20T520103) **(First & Second Readings) Department of Planning recommends approval.**

XII. UNFINISHED BUSINESS – Mayor Bob Nation

XIII. NEW BUSINESS – Mayor Bob Nation

XIV. ADJOURNMENT

NOTE: City Council will consider and act upon the matters listed above and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.

Notice is hereby given that the City Council may also hold a closed meeting for the purpose of dealing with matters relating to one or more of the following: legal actions, causes of action, litigation or privileged communications between the City’s representatives and its attorneys (RSMo 610.021(1) 1994; lease, purchase or sale of real estate (RSMo 610.021(2) 1994; hiring, firing, disciplining or promoting employees with employee groups (RSMo 610.021(3)1994; Preparation, including any discussions or work product, on behalf of a public governmental body or its representatives for negotiations with employee groups (RSMo 610.021(9) 1994; and/or bidding specification (RSMo 610.021(11) 1994.

PERSONS REQUIRING AN ACCOMMODATION TO ATTEND AND PARTICIPATE IN THE CITY COUNCIL MEETING SHOULD CONTACT CITY CLERK VICKIE MCGOWND AT (636) 537-6716, AT LEAST TWO (2) WORKDAYS PRIOR TO THE MEETING.